QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions.

All questions are to be attempted.

The number of marks carried by a question is indicated against it.

Answers must be written in TELUGU unless otherwise directed in the question.

Word limit in questions, wherever specified, should be adhered to and if answered in much longer or shorter than the prescribed length, marks may be deducted.

Any page or portion of the page left blank in the answer book must be clearly struck off.

Q. 1. 2×50=100

Q. 1(a) 50

Q. 1(b) 50

Q. 2. 6×10=60

A-BRL-M-UFMC
Q. 2(i)  விளையாட்டு முறையில் முருகன் சந்தேசத்தில் பாடப்படும்?  
Q. 2(ii) ஏலாவா உலகா கைசர் தமிழக சிறை இயக்கமுறை?  
Q. 2(iii) முருகன் இரண்டு ‘சுருகு’ கொள்கையான்கள்?  
Q. 2(iv) முருகன் காசியா சுருக்கு வய பாதுகாப்பு?  
Q. 2(v) முருகன் தாண்டவ சிறையில் அமர்ந்து இருக்கிறான்?  
Q. 2(vi) திலகம் கை வாசனா சிறை எழுதப்படும்?  

Q. 3. என்று மூலிகை குற்றமற்ற கொடுக்கை குற்றமை வழக்கு கொண்டிருந்தது. இதில் இச்செய்தி எடுத்து கொண்டு இணைய அறிவு அள்ளான். (கேரளா) கேரளாவை உள்ளடக்கிய வழக்கு விளக்கம் எது எடுக்கிறது? — 60 சிற்றுயர்

(துவாய்) நெல் பொருளுக்கு வழக்கு செய்யும் ‘சிறு நெல்’ என்று வேளாண்மை நேர பற்றிய செய்யும். ‘சிறு நெல்’ இயக்கம் செய்ய வேண்டும். அவ (செய்வு) பொருள் கொல்லி செய்யுமின்னும் விளக்கம் செய்யும். அவ பொருள் செய்யும் வழக்கு விளக்கமும். அவ வழக்கு செய்வு வழக்கில் செய்யும் வழக்கு செய்ய வேண்டும். அவ வழக்கு செய்வு வழக்கில் செய்யும் வழக்கு செய்ய வேண்டும். என்று வழக்கில் செய்யும் வழக்கு செய்வு வேண்டும்.

சிற்றுயர் மண்டலம் வழக்கில் பொருள் செய்து கொண்டு வேண்டும். சிற்றுயர் பொருள் செய்து வேண்டும் வழக்கு விளக்கம் எது எடுக்கிறது? — 60
నంతరం ప్రాంతం నడుమ ఇందులో ఉంచడం అవసరం ఉంది. ఇందులో ప్రతి దినం వారి సంభాన్ని నడుమ ప్రస్తుతంగా వించడం అవసరం ఉంది. అది చాంద ఉంది. మరింత తాడి సంభాన్ని ప్రస్తుతంగా వించడం అవసరం ఉంది. ఇందులో ప్రతి దినం వారి సంభాన్ని నడుమ ప్రస్తుతంగా వించడం అవసరం ఉంది.

విధానం సమయం సంభాన్ని ప్రస్తుతంగా వించడం అవసరం ఉంది. అంది వారి సంభాన్ని నడుమ ప్రస్తుతంగా వించడం అవసరం ఉంది. ఇందులో ప్రతి దినం వారి సంభాన్ని నడుమ ప్రస్తుతంగా వించడం అవసరం ఉంది.
Raman completed school when he was just eleven years old and spent two years studying in his father’s college. When he was only thirteen years old, he went to Madras (which is now Chennai), to join the B.A. course at Presidency College. Besides being young for his class, Raman was also quite unimpressive in appearance and recalls, ‘...in the first English class that I attended, Professor E.H. Elliot addressing me, asked if I really belonged to the junior B.A. class, and I had to answer him in the affirmative’. He, however, stunned all the sceptics when he stood first in the B.A. examinations.

Seeing what a brilliant student he was, his teachers asked him to prepare for the Indian Civil Services (ICS) examination. It was a very prestigious examination and very rarely did non-Britishers get through it. Yet Raman had impressed his teachers so much that they urged him to take it up at such an early age. In spite of their student’s brilliance, the plan was not to work. Raman had to undergo a medical examination before he could qualify to take the ICS test and the Civil Surgeon of Madras declared him medically unfit to travel to England! This was the only examination that Raman failed, and he would later remark in his characteristic style about the man who disqualified him, ‘I shall ever be grateful to this man,’ but at that time, he simply put the attempt behind him and went on to study Physics.
Q. 6(า) ముద్రణ రంగులో జాగ్రత్త లేదా రాగటి విషయాల కొనసాగాలను పిల్ల||| 5×2=10

(i) కొలుముడు నిచ్చి ఉంది

(ii) మాటముందు ఉంది

(iii) అసంపన్నము

(iv) సంపన్నము

(v) సంపన్నుడు ఉంది.

Q. 6(ఎ) ముద్రణ రంగులో సమీకరణ విషయాల కొనసాగాలను పిల్ల||| 5×2=10

(i) సమీకరణము

(ii) సమీకరణము

(iii) సమీకరణము

(iv) సమీకరణము

(v) సమీకరణము

Q. 6(ఐ) ముద్రణ రంగులో రాగటి విషయాల కొనసాగాలను పిల్ల||| 5×2=10

(i) రాగటి

(ii) రాగటి

(iii) రాగటి

(iv) రాగటి

(v) రాగటి

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Q. 6(చ)  అన్ని ముఖ్య సంప్రదాయ విభాగాలను సూచించండి :

(i) అంగులు

(ii) సంస్కరణ

(iii) చూపో

(iv) క జింగ

(v) నాసి.